



West Ham Park Committee

Date: MONDAY, 18 JULY 2016

Time: 1.45 pm

Venue: COMMITTEE ROOMS - SECOND FLOOR WEST WING, GUILDHALL

Members: Alderman Ian Luder
Wendy Mead
Barbara Newman
Graeme Smith Justin Meath-Baker
Michael Welbank (Chief Commoner
Robert Cazenove
Catherine Bickmore
Richard Gurney
Councillor Bryan Collier MBE
Councillor Joy Laguda MBE
The Rev. Stennett Kirby
Alderman Robert Howard
Deputy John Barker
Jeremy Simons

Enquiries: Natasha Dogra 0207 332 1434
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**Lunch will be served in the Guildhall Club at 1pm.
NB Part of this meeting may be the subject of audio visual recording.**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**
3. **THE ORDER OF THE COURT OF COMMON COUNCIL**
To receive the Order of the Court of Common Council.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision
6. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 3 - 8)
7. **SUPERINTENDENTS UPDATE**
Report of the Superintendent of West Ham Park.

For Information
(Pages 9 - 12)
8. **OPEN SPACES DEPARTMENT, CITY GARDENS AND WEST HAM PARK RISK MANAGEMENT**
Report of the Director of Open Spaces.

For Decision
(Pages 13 - 82)
9. **CYCLICAL WORKS PROGRAMME BID 2017/18**
Report of the City Surveyor.

For Information
(Pages 83 - 88)
10. **LEASING OF LODGES - UPDATE**
Report of the Superintendent.

For Information
(Pages 89 - 96)

11. **REVENUE OUTTURN 2015-16**
Report of the Chamberlain and the Director of Open Spaces.

For Information
(Pages 97 - 102)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

14. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Non-public Agenda

15. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 103 - 104)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**